**University of Limerick Students’ Union**

**COUNCIL AGENDA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Meeting** | **:** | **Student Council** | |
|  | **Reference** | **:** | AY15/16-1 | |
|  | **Academic Year** | **:** | 2015 / 2016 | |
|  | **Week** | **:** | 6 | |
|  | **Date** | **:** | **13/10/2015** | |
|  | **Venue** | **:** | **Library Boardroom** | |
|  | **Time** | **:** | 18.00 | |
|  |  | | **Officer** | **Resources** |
| **1** | **Minutes - 21/04/2015 & 29/09/2015** | | Mark | 2 |
| **2** | **Remembering Adam Mangan, 2nd year** Bachelor of Technology  (Education)  in Materials and Architectural Technology | | Colin & Ciara | 3 |
| **3** | **Matters Arising - Sabbats** | |  |  |
| **3.1** | **Student Counselling Services**  **Response from Minister**  **Update from University Meeting -** | | Colin/Ciara | 10 |
| **3.2** | **Medical Centre update** | | Colin/Ciara | 10 |
| **3.3** | **Referendum** | |  | 5 |
| **4** | **Update from President:**  **Wolves go to the dogs**  **Pints with the president**  **UL Fest update**  **Student cooking/reheating facilities**  **Library Extension – interim study facilities** | |  | 5 |
| **5** | **Update from Su Academic**  **Teaching Practice – Student accommodation survey**  **Grinds Register**  **FYP Contract** | | Marian | 5 |
| **6** | **Update from Welfare**  **Charity Week nominations**  **Update on Welfare campaigns – Shag week & Health & wellbeing Week** | | Ciara | 5 |
| **7** | **M&M review update** | | Gm & Mark Nother | 5 |
| **8** | **Update from PSU** | |  | 5 |
| **9** | **Update from Non Sabbat Exec members** | |  |  |
| **9.1** | **Constitution Review** | |  | 5 |
| **9.2** | **Recreation update** | |  | 3 |
| **9.3** | **UL Experience** | |  | 3 |
| **9.4** | **UL Equal Opps** | |  | 3 |
| **9.5** | **Faculties Officer** | |  | 3 |
| **10** | **Student Union Operation Budget – for review approval as recommended by Mgmt Commitee** | |  | 10 |
| **11** | **Student Choice Awards – see associated document** | |  | 10 |
| **12** | **Electoral Referendum Board – Council nominee** | |  | 5 |
| **13** | **Exec oversight nominee request** | |  | 5 |
| **14** | **Update from Department Reps** | |  | 5 |
| **15** | **NEXT COUNCIL meeting week 8** | |  | 2 |
| **16** | Projects for Enablement fund | |  |  |
| **17** | **AOB** | |  |  |